



Bath Rotary Club
Ted Markham Memorial Scholarship
2026 Application Form



The Bath Rotary Club will award up to two \$1,000 scholarships to graduating seniors from Avoca, Bradford, Campbell-Savona, Hammondsport, and Haverling entering environmental studies, agricultural studies, or a related field. The applicant must **not** be a child or grandchild of a current Rotarian. The award will be paid after the recipient completes his/her first semester and submits a college transcript to the Bath Rotary Club.

Completed application must be submitted digitally by March 12, 2026 to:

Tess McKinley: tess.mckinley@gmail.com

Check each box after completion:

- 1. The signed application has been submitted with the following:
 - Recommendation from a school employee or civic/community member.
 - Essay – How do you believe entering the field of environmental studies, agricultural studies, or a related study will improve society?
 - An official high school transcript. (Include class rank and average)
- 2. The applicant and his/her parent or guardian have signed the Certification and Release Authorization.
- 3. The applicant has carefully checked his/her essay and reference letter to make certain they address the topic.
- 4. All items for the application **MUST** be submitted in one (1) email.

Certification and Release Authorization:

The following information must be completed for the application to be considered.

I certify that this information is true, complete, and accurate and that I am **not** the child or grandchild of a Rotarian. I also authorize the release of this information to confirm and/or verify this application. I understand that if I do not submit digitally one complete copy of the application, including my essay, the 1 recommendation, and an official high school transcript, my application will not be considered.

Student Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

Applicant Information:

Applicant will not be considered unless all information is completed in full, and all requested documentation is provided. **Please type or print clearly.** Use additional paper if needed.

Name _____ Contact Number (_____) - _____ - _____

Street Address _____

City _____ State _____ Zip Code _____

Email _____

High School _____ Major/Sequences _____

Name of Institution you plan to attend _____

Major or Program _____ College Graduation Date _____

Names of the Applicant's Parents _____

Essay Information: (PLEASE TYPE)

On a separate sheet of paper, in 300 to 500 words, describe how you believe entering the field of environmental studies, agricultural studies, or a related study will improve society.

School Employee or Civic/Community Member Recommendation:

Choose someone who knows about your contributions in school and/or in your community. It would be helpful to the Selection Committee to know what impact the activities of the applicant has had in the school and/or community. (PLEASE CITE SPECIFIC EXAMPLES.)

Extracurricular, Community Service, and Employment Activities:

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____

Leadership Positions Held:

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____

Honors and Awards:

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____



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School Employee OR
Civic/Community Member
Recommendation Form

Name of Applicant _____ Date _____

Name of Reference _____ Position _____

How do you know the applicant? _____

The above-named student is applying for a \$1,000 scholarship from the Bath Rotary Club. In a few paragraphs, please describe the qualities that make this student stand out above others in school and/or community contributions **and** predict his/her success in the field of environmental studies, agricultural studies, or a related study. It would be helpful to the Selection Committee to know what impact the activities of the applicant has had in the school and/or community. (PLEASE CITE SPECIFIC EXAMPLES.) You may submit your recommendation on a separate sheet of paper.

 Signature

 Date