

**2024 Application Form**

The Bath Rotary Club will award up to two $1,000 scholarships to graduating seniors from Avoca, Bradford, Campbell-Savona, Hammondsport, Haverling, and Prattsburgh entering environmental studies, agricultural studies, or a related field. The applicant must **not** be a child or grandchild of a current Rotarian. The award will be paid after the recipient completes his/her first semester and submits a college transcript to the Bath Rotary Club.

**Completed application must be submitted digitally by March 15, 2024 to:**

Tess McKinley: tess.mckinley@gmail.com

For more information email Elaine Tears, BRSF, Inc. Chair: [ektears@gmail.com](mailto:ektears@gmail.com)**.**

Check each box after completion:

* 1. The signed application has been submitted with the following:
  + Recommendation from a school employee or civic/community member.
  + Essay – How do you believe entering the field of environmental studies, agricultural studies, or a related study will improve society?
  + An official high school transcript. (Include class rank and average)
* 2. The applicant and his/her parent or guardian have signed the Certification and Release Authorization.
* 3. The applicant has carefully checked his/her essay and reference letter to make certain they

address the topic.

* 4. The applicant has submitted **digitally** one complete copy of the Application including the Recommendation.
* 5. All items for the application **MUST** be submitted in one (1) email.

## Certification and Release Authorization:

The following information must be completed for the application to be considered.

I certify that this information is true, complete, and accurate and that I am **not** the child or grandchild of a Rotarian. I also authorize the release of this information to confirm and/or verify this application.

Student Signature Date

Parent/Guardian Signature Date

## Applicant Information:

Applicant will not be considered unless all information is completed in full, and all requested documentation is provided. **Please type or print clearly**. Use additional paper if needed.

Name Contact Number ( ) - - Street Address City State Zip Code Email High School Major/Sequences Name of Institution you plan to attend Major or Program College Graduation Date   
Names of the Applicant’s Parents\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Essay Information: (PLEASE TYPE)

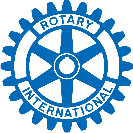
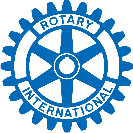
On a separate sheet of paper, in 300 to 500 words, describe how you believe entering the field of environmental studies, agricultural studies, or a related study will improve society.

## School Employee or Civic/Community Member Recommendation:

Choose someone who knows about your contributions in school and/or in your community. It would be helpful to the Selection Committee to know what impact the activities of the applicant has had in the school and/or community. (PLEASE CITE SPECIFIC EXAMPLES.)

## Extracurricular, Community Service, and Employment Activities:

|  |  |
| --- | --- |
| 1. | 2. |
| 3. | 4. |
| 5. | 6. |
| 7. | 8. |
| 9. | 10. |
| **Leadership Positions Held:**  1. | 2. |
| 3. | 4. |
| 5. | 6. \_ |
| **Honors and Awards:**  1. | 2. \_ |
| 3. | 4. |
| 5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 6.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Bath Rotary Club**

***Ted Markham Memorial Scholarship***

# School Employee OR

# Civic/Community Member

# Recommendation Form

Name of Applicant Date Name of Reference Position How do you know the applicant?

The above-named student is applying for a $1,000 scholarship from the Bath Rotary Club. In a few paragraphs, please describe the qualities that make this student stand out above others in school and/or community contributions **and** predict his/her success in the field of environmental studies, agricultural studies, or a related study. It would be helpful to the Selection Committee to know what impact the activities of the applicant has had in the school and/or community. (PLEASE CITE SPECIFIC EXAMPLES.) You may submit your recommendation on a separate sheet of paper.

Signature Date